

**WATERSTONE METROPOLITAN DISTRICT NO. 2
NOTICE OF REGULAR MEETING AND NOTICE AS TO PROPOSED 2025
BUDGET AND NOTICE AS TO PROPOSED AMENDMENT TO 2024
BUDGET**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of the Waterstone Metropolitan District No. 2 (the “District”) City of Aurora, County of Arapahoe, State of Colorado, will hold a regular meeting (the “Meeting”) at 1:00 p.m. on October 17, 2024, for the purpose of conducting such business as may come before the Board. Pursuant to § 32-1-903, Colorado Revised Statutes, interested parties are encouraged to join the meeting and participate in the public hearing by telephone at: , via zoom link: <https://us02web.zoom.us/j/85741056606?pwd=wjdgCewa4DiLzcSc36MHiFbn36QPWq.1;> Meeting ID: 857 4105 6606; Passcode: 296251; Telephone: 1 719 359 4580

FURTHER, NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the District for the fiscal year of 2025. A copy of the proposed budget has been filed in the office of Simmons and Wheeler PC, 304 Inverness Way South, Suite 490, Englewood, CO 80112, where the same is open for public inspection. Such proposed budget will be considered at the meeting of the District to be held at 1:00 p.m. on October 17, 2024. Any interested elector within the District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2025 budget.

FURTHER, NOTICE IS HEREBY GIVEN that a proposed amended budget has been submitted to the District for the fiscal year of 2024. A copy of the proposed amended budget has been filed in the office of Simmons and Wheeler PC, 304 Inverness Way South, Suite 490, Englewood, CO 80112, where the same is open for public inspection. Such proposed amended budget will be considered at the meeting of the District to be held at 1:00 p.m. on October 17, 2024. Any interested elector within the District may inspect the proposed budget amendment and file or register any objections at any time prior to the final adoption of the YEAR budget amendment.

BY ORDER OF THE BOARD OF DIRECTORS OF THE
WATERSTONE METROPOLITAN DISTRICT NO. 2
By: /s/ MILLER LAW PLLC

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